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OF THE

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IN THE DEPARTMENT OF

Christian Theology

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COURSE OF STUDY.

NATURAL THEOLOGY.

1. Proof of the divine existence, stated in the manner of Paley, Bentley, Berkley, Clarke, and other writers.

Paley's Natural Theology. Bentley's Boylian Lectures. Dwight's Theology, Vol. I. Serm. I. Minute Philosopher, Dial. IV. Abernethy's Sermons, Serm. I. Clarke's Demonstration. Brown's Philosophy of the Mind, Vol. III. p. 92. Brown on Cause and Effect. Stapferi Theologia, Vol. I. Cap. III, § 266—994. Oeuvres de Pascal, Tom. II. Sec. 3. Beattie, Vol. VIII. p. 6. Bretschneider's Entwick. § 53. Handbuch, B. I. p. 291—304.

Charnock's Sermons, Vol. I. p. 1. Bates's Works, Chap. I—7. Leighton's Lectures, Lect. 7. Doederleinii Theologia, Vol. I. p. 253—269. Foster's Natural Religion, Chap. I. Ridgeley's Body of Divinity, Vol. I. Abbadie de la Religion Chretienne, Tom. I. Sect. I. Allen's Oracles of Reason, Sect. II. Chap. I. Gerhardi Loci Theologici, Tom. III. p. 40. Hey's Lectures, Vol. I. Chap. III. IV. Berkley's Dialogues. Gisborne's Natural Theology. Review of Brown and Sumner on the Being &c. of God, Chr. Obs. Vol. XVI. p. 101. Wollaston's Religion of Nature, part II. Stillingfleet's Orig. Sacræ, Book III. Hamilton's attempt to prove the divine existence. Oeuvres de Fenelon, Tom. II. Foster's Essays, Part I. Letter 5. Nichols's Conference. J. A. Turretin, Vol. I. p. 52. Vogel, in Gabler's Journal, Vol. II. p. 19, 109. Vol. V. p. 17. Wegscheider's Inst. Theol. § 52—59. Cudworth's Intell. Syst. J. Edwards's Theol. Reform. Vol. I. p. 3—40.

2. Hypotheses and arguments of Atheists.

Bentley's Boyl. Lect. I—VIII. Dwight's Theol. Vol. I. Serm. II. Hall's Serm. on Modern Infidelity. Stapferi Theol. Vol. II. Cap. 6. Beattie's Works, Vol. VIII. p. 6.

Stillingfleet's Origines Sac. Book III. Chap. I. II. III. Warburton's Div. Legation, Part I. p. 34—78. Nichols's Conference, Vol. II. p. 437. Abbadie de la Relig. Chret. Tom. I. Sect. 2. Phillips de Atheismo. Noessel's Vertheidigung der Christlichen Religion gegen Atheisten.

3. Moral perfections of God, proved by the light of nature.

Paley's Nat. Theol. Chap. 26. Dwight's Theol. Vol. I. Sermon 8. Abernethy's Sermons, Vol. III. Sermon II, III. Brown's Philosophy, Lect. 93—95. Bellamy's Sermons on the Wisdom of God in the permission of sin. Barrow's Works, Vol. II. p. 66.

Ridgeley's Body of Div. Vol. I. Quest. II. Bates's Works, Chap. I. Derham's Demonstration. Foster's Nat. Relig. Chap. VI. Hume's Dial. Allen's Oracles of Reason, Chap. I. Sect. 3. J. A. Turretin, Vol. I. p. 81.

DIVINE REVELATION.

THE SUBJECT GENERALLY.

Leland's View of Deistical Writers. Delany's Revelation examined. Hartley's Truth of the Chr. Relig. Watson's Apology for the Bible, and for Christianity. Province of Reason. Clarke's Nat. and Rev. Relig. [Watson's Tracts, Vol. IV.] Locke's Reasonableness of Christianity. [W's Tracts, Vol. IV.] Leland's Ans. to Tindal. Macknight on the Probability of the Gosp. Hist. [W's Tracts, Vol. V.] Sykes's Truth of the Chr. Relig. Storr's Doctrina Chr. Grotius de Veritate. Bretschneider's Entwick. Cap. I. Boylian Lectures. Rheinhard's Dogmatik. Loc. I. Flatt's Mag. St. I. p. 67.—St. III. p. 1—40.—St. IV. p. 178.

Plain Reasons for being a Christian. [Watson's Tracts, Vol. III.] Belsham's Essays, Vol. I, Ess. 3 and 5. Bonnet's Philos. Inq. Brown's Essay on the Characteristicks. Shaftesbury's Characteristicks. Toland's Nazarenus, &c. Collins's Grounds. Chubb's True Gospel. Blount's Oracles of Reason. Paine's Age of Reason. Tillotson's Sermons, Vol. XII. Sermon 238—245. Wellwood's Disc. on the Authority of the N. T. Allix on Script. [W's Tracts, Vol. I.] La Pluche's Truth of the Gospel. Limborchii Theol. Cap. IV. Lib. I. Stillingfleet's Orig. Sac. Allen's Oracles of Reason. Hey's Lect. Vol. I. Brown's Body of Divinity. Squire's Nat. and Rev. Religion. Lloyds's Inquiry. Jenkins's Reasonableness of the Chr. Relig. Curcellii Op. Lib. I. Bates's Works. Origen Contra Celsum. [Sanct. Pat. Op. Tom. VII, VIII.] Prideaux's Life of Mahomet, and Letter to Deists. Justin Martyr's Apol. [Sanct. Pat. Op. Polem.] The same tr. by Reeves. Item Oratio et Cohort. ad Græc. et Dial. cum Tryph. Jud. Athenag. Legat. Pro Christianis. Clementis Alexan. Cohort. ad Gent. [Sanct. Pat. Op. Tom. IV.] Price's Dissertat. Hammond's Works Vol. I. Witherspoon's Works, Vol. IV. Brown's Introd. to the Bib. Toellner's Göttlicher Eingeb. der Heilig. Schrift. Deism Revealed. West's Defence of the Chr. Rev. Littleton's St. Paul. Nichols's Conf. Taylor's Apol. of Ben Mord. Findlay against Voltaire. Felows's Chr. Philos. Warburton's Div. Leg. Boudinot's age of Rev. Mun-

tinghe's Theol. p. 44—152. Vossii, Op. Tom. V. Deism Comp. with Christianity. J. A. Turretin, Vol. I. Boyle's Works, Vol. I. and III. Koppen's Bibel ein werk der Göttlich. Weisheit. Baumgarten Crusius Schr. und Verneft. Wegscheider's Inst. Pars I. Cap. I. Noesselt's Vertheidigung der Chris. Relig. Henke's Neues Mag. Band I, II.

1. Desirableness and necessity of Revelation.

Leland's Necessity and Desirableness of Rev. Halyburton's Inquiry. Ditto Nat. Relig. insuff. Butler's Analogy, Part II. Ch. I. Clarke's Nat. and Rev. Relig. Prop. I—VII. Dwight's Discourses on Infidel Philosophy. Appleton's Lectures, I—VI. Bretschneider's Handb. der Dog. B. I. p. 59—62. Flatt and Süskind's Mag. St. 15. S. 1—50.

Leland's Ans. to Tindal, Vol. I. Hey's Lect. Vol. I. Ch. 19. La Pluche's Tr. of the Gospel, Ch. I. Brown's Body of Div. Book I. Ch. 2. Ridgeley's Body of Div. Vol. I. Witherspoon's Works, Vol. II. Sect. 3. W's Div. Legat. Vol. I, II. Vossii Op. Tom. V. De Idol. Boylian Lect. Vol. I. p. 155. Boyle's Works, Vol. III. p. 1. Reynold's Relig. of Jesus Delin. J. A. Turretin, Vol. I. p. 225. Foster's Def. of Rev.—Turretini Op. Tom. I. Loc. II.

2. Historical Evidence.

Lardner's Credibility. Paley's Evidences, Part I. Less on the N. Test. Chalmers's Evidences. Leslie's Short Method. Storr's Doctr. Christ. Lib. I. § 1, 2. Translated by Schmucker. Graves on the Pentateuch.

Eichhorn's Einleitung, Vol. I. Plain Reasons. [W's Tracts, Vol. III.] La Harpe, Oeuv. Tom. IV. p. 118.—West on the Resur. of Christ. Littleton on the Conversion of St. Paul.

3. Proof from Miracles.

Hume's Essay on Miracles, Vol. II. Campbell's Ans. to Hume, Part II. Paley's Evid. Prop. II. Ch. 2. Farmer on Mir. Douglas's Criterion. Brit. Enc. Art. Miracles. Leland's View, Lett. 18, 19, 20. Hartley's Chr. Relig. p. 92—107. Brown's Ess. on the Characteristicks, p. 171. Doederl. Theol. Vol. I. p. 25—43. Brown on Cause and Effect, Notes E. and F. with Review, Chr. Spect. Vol. III. No. 2. Butler's Anal. Part II. Ch. 7. Flatt's Mag. 3 Stück. p. 1, and 40. 4 St. p. 173. Rheinhard's Opus. Acad. Tom. I. p. 145—190. Sykes on Miracles. Bretschneider's Syst. Entw. § 236. Erskine's Remarks, Sec. VI. Bretschneider's Handb. der Dog. B. I. p. 76—90—and p. 117—123.

Schott's Opuscul. Tom. I. p. 113. Fellows's Chris. Philosoph. p. 24. La Harpe, Oeuv. Tom. V. p. 177.—Henke's Neu. Mag. Band I. p. 206, and 453. Gabler's Neu. Jour. Theol. B. VII. p. 137—B. X. p. 637. J. A. Turretin, Tom. I. p. 323. Sherlock's Disc. Vol. I. Dis. 10. Oeuvres de Paschal. Jortin's Rem. on Eccl. Hist. Tillotson's Sermons, 229, 236, 281. Barrington's Ess. on the Witness of the H. S. [W's Tracts, Vol. IV.] Wellwood's Discourses, [Discourse on Mir.] West on the Resurrection. [W's Tr. Vol. V.] Hey's Lect. Vol. I. Ch. 15, 16. Allen's Oracles of Reas. Ch. 7.

Stillingfleet's Orig. Sac. Book II. Ch. 9, 10. Witsii Melet. Diss. IV. Clarke on the Tr. of Rev. Vol. II. Prop. 14. Ridgeley's Body of Div. Vol. I. p. 48. Bates's Works, Ch. III, IV. Price's Diss. IV. Sect. 3. Witherspoon's Works, Vol. IV. Lect. 6. Shaftsbury's Char. Vol. II. p. 333. Ditton on the Res. of Ch. Taylor's Ben Mord. p. 910—941. Doederl. Theol. Vol. I. p. 25—43. Muntinghe's Theol. p. 96 and 501.

4. From Prophecy.

Hurd's Lectures. Paley's Evid. Part II. Ch. 1. Hartley's Chr. Relig. p. 109—113. Chalmers's Evid. Ch. 6. Horsley's Serm. Vol. II. Serm. 15—18. Lardner's Arg. from Destruct. of Jerus. [W's Tr. Vol. V.] Sykes's Tr. of the Chr. Relig. Ch. 11. Butler's Anal. Part II. Ch. 7.

Witherspoon's Works, Vol. IV. Lect. 8. Seiler Ueber die Weissag. J. A. Turretin, Vol. I. p. 347. Marsh's Lectures, Lect. XX, XXI. Smith's Lectures, XV, XVI. Newton's Proph. Wellwood's Disc. [Disc. on the Proph.] Hey's Lect. Vol. I. Ch. 17. Allen's Oracles, Ch. 8. Bates's Works, Div. of Chr. Relig. Ch. 4. Boyle's Fulfillm. of Scr. Proph. Fuller's Gosp. its own Witness, Part II. Ch. I. Bonnet's Inq. Book IV. Bish. Edwards's Def. Muntinghe's Theol. p. 97 and 507.

5. *Internal Evidence.* Character of Christ and the Apostles, and the nature and tendency of Christianity.

Paley's Evi. Part II. Ch. 2—6. Jenyns's View. Gospel its own Witness. Hartley's Chr. Relig. p. 130—162. Channing's Serm. at Dudl. Lect. Clarke's Evid. of Nat. and Rev. Relig. Prop. 10—14. Bates's Works, Divinity of Chr. Relig. Ch. 5. Witherspoon's Works, Vol. IV. Lect. 4, 5. Abbadie de la Relig. Chret. Tom. II. Sect. II. Ch. 7. Erskine's Intern. Evid. Rheinhard's Plan der Stifter der Christ. Relig. Bogue's Essay on the N. T. Rheinhard's Opusc. Tom. II. No. 17. p. 289—494. Appleton's Lect. p. 382—395.

Ryan's Hist. of Effects of Relig. Ch. 3, and 5. Penses de Paschal. J. A. Turretin, Vol. I. p. 283.—Doederlein, Inst. Theol. P. I. p. 22—24. Turretini Theol. Pars I. Loc. II. Qu. 16. Plain Reasons, [W's Tracts, Vol. III.] Bradford's Serm. at Boyl. Lect. Vol. I. Ridgeley's B. of Div. Vol. I. p. 31. Grotius de Veritate, Lib. II. Ch. 9—16. Lyttleton on St. Paul. Fellows's Chr. Philos. W's Div. Legat. Vol. III, IV. Boudinot's Age of Rev. p. 153.

6. Coincidence of Mosaic History with Pagan tradition and the appearances of nature.

Horæ Mosaicæ. Graves on Pentat. Part III. Sect. I, II. Grotius de Verit. Lib. I. Sec. 15—16. Gisborne's Nat. Theol.

Shuckford's Connexions. Prideaux's Con. Stillingfleet's Orig. Sac. Lib. I. Bryant's Mythology.

7. Coincidence of the Epistles with the Acts.

Paley's *Horæ Paulinæ*.

8. Propagation of Christianity.

Macknight's Arg. from the Conversion of the world. [W's Tracts, Vol. V.]
 Watson's Apology for Christianity. Hey's Lect. Vol. I. Ch. 18. Witherspoon's Works, Vol. IV. Lect. 7. J. A. Turretin, Tom. I. p. 368. Sermons at Boyl. Lect. p. 823. Lyttleton on Conv. of St. Paul. White's Lectures.

9. Analogy of Religion to the Constitution and Course of nature.

Butler's Analogy, Part I. Reid's Works, Vol. II. Es. I. Ch. 4. Boyle's Works, Vol. I. p. 375. Bretschneider's Handb. B. I. p. 97—114.

10. Objections of Deists.

Leland's View. Do. Ans. to Tindal, Vol. II. Witherspoon's Works, Vol. IV. Lect. 8. Halyburton's Inq. Arg. 9. Watson's Apologies. Brown Ess. on the Charact. Ess. III. Stapferi Theol. Vol. II. Chap. VII. Bachus's Sermons on the Evidence of Rev. Dodd. Lect. Vol. II. Prop. 6.

Henke's Neu. Mag. B. II. p. 390. J. A. Turretin, Vol. I. Fabricii Dectus Arg. et Syllab. Scriptor. English's Grounds of Christianity Examined. Carey's Review, and Everett's Defence. Deism Rev. Nichols's Conf. Vol. II. p. 437. Findlay against Voltaire. Boudinot's Age of Rev. p. 249.

INSPIRATION OF THE SCRIPTURES.

1. Proof of Inspiration in a general view.

Calamy's Sermons, 2—4. Dick on Inspiration, Ch. 3—6. Parry on Inspiration of the Apostles, Sect. 3. Doederl. Theol. Vol. I. p. 89—106. Dodd. Lect. Vol. II. Part 6. Whitby's Gen. Pref. to Comm. 4—8. Lowth on Inspiration. Scott's Essays, Ess. I. Flatt's Mag. Zweites Stuck, p. 1. Eichhorn's Einleitung, Vol. I.—Calvin, B. I. C. 7. Rheinhard's Dogmat. Proleg. Loc. I. Gerard's Institutes. Bretschneider's Entwick. Ch. I. § 33. p. 183.—Do. Handb. B. I. p. 177—188.

Wegscheider's Inst. Theol. p. 84—123.—Koppen's Bibel ein werk der götlich. weisheit, Abs. IV. p. 376—554. Tillotson's Sermon. Vol. II, Sermon. 21.

Michaelis on N. T. Vol. I. Ch. 3. Townson's Works. Ridgeley's Body of Div. Vol. I. Zacharia's Bibl. Theol. Vol. I. Sect. 19—41. Toellner's Die göttliche Eingeb. der heilig. Schrift. Staudlin's Beitrage Z. Gesch. Jablonski's Opusc. Tom. IV. p. 225.

2. In what sense and degree were the Scriptures inspired.

Calamy's Serm. II—V. and Appendix. Hartley's Chr. Relig. p. 18—22. Dick on Ins. Ch. I. Parry Do. Introduction and Sect. I, and II. Benson Do. [W's Tr. Vol. IV.] Ridgeley, Vol. I. p. 47. Wardlaw's Disc. Note I. p. 418. Note L. p. 423. Campbell's Gospels, Vol. I. Diss. I. Part II. Doed. Theol. Vol. I. p. 91—103, and 180. Dodd. Lect. Vol. II. Part VI. Whitby's Gen. Pref. I, II, III. Rheinhard's Dogmat. § 20. Bretschneider's Entwick. § 51. p. 299. Do. Handbuch, B. I. p. 177—193. p. 211—215. Tittman über Supranaturalismus.

Hore Bib. p. 240—249. Emmons's Serm. II. W's Tr. Vol. III. p. 467—482. De Wette's Lehrbuch d. Dogmat. Theil II. p. 48. Jablonski's Opusc. Tom. IV. p. 438. Gabler's Neu. Jour. Theol. B. IX. p. 273.

OBJECTIONS TO INSPIRATION.

Obj. 1. The authors of the Scriptures write, in the exercise of their own faculties; in the use of advantages within their reach; and with the same diversity of style as is common with other writers.

Calamy's Serm. V—VIII. Campbell's Gosp. Vol. I. Diss. I. Part II. Jablonski's Opuscula, Tom. IV. p. 441.

Obj. 2. There are discrepancies among the writers, inconsistent with their plenary inspiration.

Calamy's Serm. VI, VII. Paley's Evid. Part III. Ch. I. Ridgeley's B. of Div. Vol. I. p. 39. Owen and Randolph.

Obj. 3. The manner of quoting from the O. T. by the writers of the N. T. inconsistent with their inspiration.

Owen and Randolph on Quot. Storr's Hist. Sense, § 24. Sykes's Tr. of the Ch. Relig. Michaelis on the N. T. Woods's Lect. on Quot.

Rheinhard's Opuscula Acad. Vol. I. p. 475—525. Henke's Neu. Mag. B. II. St. II. and B. V. § 109. Flatt and Süskind's Mag. St. 13.—S. 1—67. Bretschneider's Handb. B. I. p. 215—236.

CHRISTIAN THEOLOGY.

1. Rules for the study of the Scriptures with a view to a correct system of Theology.

Taylor's Scheme of Script. Div. Ch. I. [W's Tracts, Vol. I.] Hey's Lect. Vol. I. Ch. 10. Leighton's Lect. Introduction. Ernesti on Interpretation. Campbell on Syst. Theol. Introd. Disc. and Lect. I—VI. Scott's Essays, II. Brown's Intro. to the Bible, Ch. II. Irving's Orations, I, II. Stapfer, Tom. I. Cap. I. II.

Zacharia's Abhandlungen, No. 1. Chris. Spectator, Vol. II. p. 169. Dick on Inspiration, Ch. VIII. Frank's Guide to the study of the Scrip. Wither- spoon's Works, Vol. IV. Introd. Lect. Pictet Theol. Lib. I. Cap. 23. Jahn on the Study of the Orig. Lang. Note E. Gerhard, Tom. I. Loc. II. C. IV. Keil and Tzschirner's Analecten. B. III. St. I. p. 151—204.

2. Explanation of the language commonly employed respecting the divine attributes.

Ridgeley's Body of Div. Vol. I. p. 53. Doederl. Theol. Vol. I. p. 232. Gerhard's Loc. Com. Tom. I. Loc. III. Cap. IV. Brettschneider's Entw. S. 61, 62.

3. *Unity of God.* Meaning of the phrase. What does the light of nature teach? Particular design of the texts which assert the unity of God. Practical uses.

Dwight's Theol. Vol. I. Sermon 4. Abernethy's Disc. Vol. I. Disc. 5. Clarke's Dem. Prop. 7. Wardlaw's Disc. I. Priestley's Institutes, Vol. I. Horseley's Tracts. Yates's Vind. Part II. Ch. I, II. Stuart's Lett. to Channing, Lett. II. Bible News, Part I. Ridgeley, Vol. I. Quest. 7. Gerhards Loci Theol. Tom. I. p. 105. Brown's Philos. Vol. III. Lect. 93. Paley's Theol. Ch. XXV. Brettschneider's Handb. B. I. p. 304—311. J. P. Smith's Scrip. Test. Vol. I. Chap. I. and Notes.

Burnet on the Art. p. 23, 24. Belsham's Treatises. Gill's Body of Div. Vol. I. p. 183. Turrett. Theol. Tom. I. Loc. III. p. 193. Doederl. Theol. Vol. I. p. 269—279. Foster's Nat. Relig. Ch. II. Wither- spoon's Works, Vol. IV. Lect. 9. Zacharia's Bib. Theol. Theil I. S. 392. Chr. Spectator, Vol. III. p. 425. Wegscheider's Inst. Theol. Pars II. Cap. I. § 59. Fratres Poloni, Tom. IV.

4. *Eternity of God.* Proof from Reason and Scripture. Practical uses.

Dwight's Theol. Vol. I. Sermon. 5. Saurin's Sermon. Vol. I. Sermon. II. Paley's Nat. Theol. Ammon's Bib. Theol. Theil I. S. 92. Charnock on Div. Perf. Clarke on the Attr. Gerhard. Loci Theol. Tom. III. p. 183. Doederl. Theol. Vol. I. p. 290. Ridgeley, Vol. I. p. 57. Maastricht. Cap. XI. Lib. 2. Bretschneider's Handb. B. I. p. 319—321.

Turretin, Tom. I. Loc. III. Qu. 10. Limborch. Lib. II. Cap. 5. Stackh. Body of Div. Part I. Ch. 5. Tillotson, Vol. I. (fol.) p. 761.

5. *Immutability of God.* Proof from Reason and Scripture. In what sense is God immutable? Objections from the texts which represent God as repenting, turning, &c. Show that the change implied results from the immutable perfection of God. Practical uses.

Dwight's Theol. Vol. I. Sermon. 5. Gerhardt L. Theol. Tom. III. p. 110. Doederl. Th. Vol. I. p. 325. Charnock's Disc. Vol. I. p. 125. Hopkins's Syst. Vol. I. Ch. 2. Ridgeley, Vol. I. p. 62. Price on Prov. Diss. II. Magee on At. No. VIII. p. 87. Maastricht, Cap. VIII. Lib. II. Blair's Sermon. Vol. II. Sermon. 4. Turretin, Tom. I. Loc. III. Qu. 11. Smalley's Sermons, Vol. I. Sermon. 5.

6. *Omniscience and Omnipresence of God.* Proof. Different senses in which God is present. Comparison between God and man in respect to knowledge. Practical uses.

Dwight, Vol. I. Sermon. 6. Charnock, Vol. I. p. 148. Ridgeley, Vol. I. p. 64. Saurin's Sermon. Vol. I. Sermon. 3. Clarke's Dem. Prop. 3. Doederl. Th. Vol. I. p. 302 and 303. Brown's Philos. Vol. III. Lec. 93. p. 449. Gerhard, Loc. Com. Tom. I. Loc. III.

Foster's Nat. Relig. Ch. III. Robinson's Chr. Syst. Vol. I. Ess. 4. Fawcett's Sermons, I. Turretin, Tom. I. Loc. III. Qu. 9. Wegscheider's Inst. Theol. p. 146. Bretschneider's Handb. B. I. p. 321—333,—and 379—385.

7. *Omnipotence of God.* Proof from the fact of creation, and from the extent and magnitude of divine works. Scripture proof. Meaning of the texts which ascribe want of power to God. Practical uses.

Dwight, Vol. I. Sermon. 7. Clarke's Dem. Prop. 10. Ridgeley, Vol. I. p. 64. Charnock, Vol. I. p. 257. Doederl. Vol. I. p. 326. Gerhard, Tom. III.

p. 133. Foster's Nat. Relig. Ch. VII. Saurin's Serm. vol. I. Serm. IV. Turretine, Tom. I. Loc. III. Qu. 21. Brown's Philos. vol. III. p. 450. Do. vol. I. p. 110.

8. Independence and self-sufficiency of God. Explanation and proof. How reconciled with the representation, that God receives pleasure and honor from his works, especially from the love and obedience of his intelligent creatures.

Edwards on God's Last End. [Works, vol. VI. p. 23.] Ridgeley, vol. I. p. 55, 56. Emmons's Serm. VI. Zacharia's Biblische Theol. Th. I. p. 220. Gerhardi Loc. Com. Tom. I. Loc. III. Cap. XX. Doederline, Pt. I. p. 320—325. Turretin, Tom. I. Loc. III. Qu. 14 to 18. Mastricht, Cap. 21. Book II.

9. Benevolence of God. Can it be inferred from his natural perfections? The object of divine benevolence, and the ways in which it is displayed. Objections from the existence of natural and moral evil, answered. Practical uses.

Dwight, vol. I. Serm. 9. Saurin's Serm. vol. I. Serm. 7. Emmons's Serm. V. Hartley on Man, vol. III. Ch. 3. Hopkins's Syst. vol. I. Ch. 2. Ridgeley, vol. I. p. 30. Balguy on Div. Benev. Chauncy on Do. Davies's Sermons, vol. I. Serm. 18. Strong on Benevolence and Misery. Do. Sermons, I, II. Brown's Philos. vol. III. p. 451. Paley's Theol.

Stapfer, vol. I. p. 129—137. Turretin, Tom. I. Loc. III. Qu. 20. Mastricht, Cap. 16. Lib. II. Doederline, vol. I. p. 353. Smalley's Sermons, 3. vol. I. Gerhard, Tom. I. Loc. III. Cap. XVIII.

10. Mercy and grace of God. Are these primary attributes, or only branches of benevolence. Practical uses.

Dwight, vol. I. Serm. 12. Ridgeley, vol. I. p. 30. Saurin's Serm. vol. I. Serm. 7; 8. Ammon's Bib. Theol. Th. I. S. 142.

Doederl. vol. I. p. 353. Gerhard, Tom. III. p. 164. Foster's Nat. Rel. Ch. 3. Ludlam's Ess. 3. Robinson's Syst. vol. I. Ess. 9. Turretin, Tom. I. Loc. III. Qu. 20. Willard's Body of Div. p. 81, 87.

11. Divine Wisdom. Is it a natural or a moral, a simple, or complex attribute? Evidences of it in the word and works of God. Practical uses.

Dwight, vol. I. Serm. 13. Ridgeley, vol. I. p. 71. Doederl. Theol. vol. I. p. 311. Gerhard. L. Theol. Tom. I. Loc. III. Tom. III. p. 164. Charnock's Works, vol. I. p. 207. Saurin's Serm. vol. I. 5. Brettschneider's Handb. B. I. p. 321—333. Turretin, Tom. I. Loc. III. Qu. 12.

Foster's Nat. Rel. Ch. IV. Ludlam's Essays, III. Robinson's Syst. vol. I. Ess. 9. Bellamy's Sermon on the Wisdom of God in the permission of sin. Clarke's Dem. Prop. II. Ray's Wisdom of God. Hopkins's Syst. vol. I. Chap. II. p. 71. Wegscheider's Inst. p. 156.

12. *Divine Justice.* Definition and proof. Its Relation to benevolence. Amiability. Practical uses.

Dwight, vol. I. Serm. 10. Abernethy's Serm. 5. Ridgeley, vol. I. p. 78. Magee on Atonement. p. 126. Gerhard. Tom. III. p. 171. Charnock's Serm. Strong's Sermons, vol. I. 3. Edwards's Works vol. VII. p. 326. Smalley's Sermons, vol. I. 4. Bellamy's Ess. Sec. VI. Turretin, Tom. I. Loc. III. Qu. 19. Mastricht, Cap. XVIII. Lib. II. Ammon's Bib. Theol. T. I. p. 145.

Ludlam's Ess. II. Robinson's Syst. Vol. I. Ess. 8. Doederl. vol. I. p. 328. Foster's Nat. Relig. Ch. V. Limborch, Lib. II. Cap. 12. Bellamy's Works, vol. II. p. 413—416. Griffin on Atonement. Part I. Chap. 2. Wegscheider's Inst. p. 157. Brettschneider's Handb. B. I. p. 343—367.

13. *Divine Veracity.* Definition and proof. Objection, from the cases in which God has not executed his word, as in regard to Hezekiah, the Ninevites, and pardoned sinners. Practical uses.

Dwight, vol. I. Serm. 9. Ridgeley, vol. I. p. 90. Doederl. Theol. vol. I. p. 349. Edward's Works, vol. VII. p. 412. Gerhard, Tom. I. Loc. III. Cap. XXI.

14. *Incomprehensibility* of God. In what respects is God incomprehensible? Deduction as to the proper treatment of mysteries in the word and works of God.

Abernethy's Sermons, VI. Ridgeley, vol. I. p. 63. Brettschneider's Handb. B. I. p. 379—385. Doederl. Part I. p. 280—283.

TRINITY IN THE GODHEAD.

1. Meaning of the doctrine. Sense of the word *person* in relation to the subject. Is there any valid objection to the use of it? General proof of the doctrine.

Watt's Works, vol. V. Diss. 6, 7. Also Prop. 12—15. Ridgeley, vol. I. p. 114, 115. Bulli Opera. Calvin's Inst. Book I. Ch. 13. Emmons's Sermon, III. Stuart's Letters. (3d edit.) p. 34. Storr's Doct. Chr. Lib. II. Cap. 3. Essay of Baumgarten Crusius, [Panoplist vol. IX. X.] Venn's Sermons, vol. I. Sermon. 8. Wardlaw's Discourses, Disc. I. Do. Reply, Part II. Ch. 5. Dwight, vol. II. Sermon. 29. vol. III. Sermon. 71. Gill's Body of Div. Book I. p. 190—205. Doederl. vol. I. p. 367, and p. 407—410. Ammon's Bibl. Theol. Band I. Theil. I. Absch. II. Gerhard, vol. I. p. 185. vol. III. p. 209. Brettschneider's Syst. Entw. S. 393, and § 68—70. Stapfer, Tom. I. Cap. 3. Sec. 16, and Tom. III. Cap. 12. Worcester and Channing on the Unitarian Controversy. John P. Smith's Scrip. Test. vol. II. Appendix, Note III. Turretin, Tom. I. Loc. III. Qu. 23—27. Mastricht, Cap. 24—27. Lib. II. Rheinhard's Dogm. Loc. II. § 42. Taylor's Ben Mordecai, vol. I. p. 67. Note, p. 153. Brettschneider's Handb. der. Dog. B. I. p. 401—429, and 478—509.

Waterland's Defence of Quer. p. 217, 218, 245. Hopkins's Syst. vol. I. Ch. 3. Smith on the Trinity, Sect. 8. Cappell, Crit. Sac. p. 667—687. Jamieson's Vind. vol. I. Morus's Epitome Theol. Christ. Howe's Works, vol. IV. p. 300. Hey's Lect. vol. II. p. 213—291. Robinson's Ch. Syst. vol. I. Ess. II. Jones on the Trinity. Hilarii Op. p. 766—1143. Augustini Op. Tom. VIII. p. 533—711. Muntinghe's Theol. p. 207—230, and 560—584. Prideaux's Lectiones, Lec. 17. Wheatly on the Creeds, Sermon. III. Sherlock's (William) Vindication of the Trin. Schlegel's Dreyeinigkeit. Review of Channing and Stuart, [Chr. Spec. vol. III.] Tuckney's Praelec. Theol. Wegscheider's Inst. Theol. Pars II. Cap. III. Witsii Exercit. Exer. VI. John Edwards's Theol. Reform. vol. I. p. 281—354. Hilary of Poitiers, de Trin. Lib. 10. Marheinecke's Dogm. Athanasius's Orations against Arians. Augustini de Trin. Lib. XV.

OBJECTIONS. The doctrine inconceivable. Inconsistent with unity.—Few texts to support it, &c.

Priestley's Early Opin. vol. I. Sec. 4. vol. II. Book 2, Ch. 2. Fratres Poloni, Tom. II. Cap. 4, 7, 8. Yates's Vindication, Part III. Ch. 1—3. Unitarian Tracts, p. 74, 145, 175, &c. Purves's Humble Attempt. Clarke on the Trinity. Channing's Sermon. at Ord. of Sparks. Belsham's Essays, vol. I. Ess. 6. Lindsey's Works. Bible News. Crellii Op. Tom. V. Pars I. Dwight, vol. II. Sermon. 39—41. Abbadie on Div. of Ch. Sec. 6. Jamieson's Vind. vol. I. Book

IV. Ch. 4. Wardlaw's Reply, Part II. Ch. I, and Part III. Witherspoon's Works, Vol. IV. Lec. 9. Stuart's Letters to Channing, Lett. I, II. Stapfer, vol. I. § 16. Bretschneider's Handb. B. I. p. 489—494.

Bradbury's Mystery, vol. II. p. 295. Bates's Works, Ch. V. p. 74. Kidder on the Mess. Part III. Ch. 4. Emmons's Sermon, III. Taylor's Ben Mord. Let. I. and Notes. Tuckney's Praelec. Theol. Part. I. p. 6—19.

CHARACTER OF CHRIST.

With reference to the controversy generally, it will be useful to consult

Horseley's Tracts. Abbadie on the Div. of Chr. Bulli Opera. Wynpersee on the Godhead of Chr. Racovian Catech. Some parts of Fratres Pol. and of Priestley's Works.

1. Christ a real and proper man.

Dwight, vol. II. Sermon 42. Priestley's Early Opin. vol. II. Book 2. Ch. 4. Do. vol. IV. Sec. 4. Schoettgen. Horæ Heb. Tom. II. Lib. III. Bradbury's Mystery, vol. I. p. 143. Bible News, Part II. Letter 5. Bulli Defens. Fid. Nicaen. Sec. 4. Calvin's Inst. Book II. Ch. 13. Smith on Trin. Sec. 7. Doederl. vol. II. p. 243. Bretschneider's Entw. § 98. S. 553. Smith's Scrip. Test. vol. II. Book III. p. 333. vol. I. p. 290, 315, 328, 382.

2. General evidence of the pre-existence of Christ in a nature superior to humanity. His incarnation. How does it appear that he unites two natures in one person? Philosophical objections against such a union, considered.

Dwight, vol. II. Sermon 42. Watts's Works, vol. V. Disc. I, II. p. 304—436. Ridgeley, vol. I. p. 179. Calvin's Inst. Book I. Ch. 13. Book II. Ch. 12—14. Turret. Tom. II. Loc. 13. Gerhard. Tom. III. p. 367, and 412. Magee on At. p. 53. Sherlock's Sermon. vol. IV. Disc. I. Tillotson's Sermon. vol. I. p. 226. Priestley's Early Opinions, vol. I. Sec. 1, 2. Do. vol. II. Book II. Ch. 6, 7. Fratres Pol. Tom. II. Cap. 11, and 13. Yates's Vind. Part III. Ch. IV. Smith's Scrip. Test. vol. II. Book III. Chap. I. and Notes, Chap. IV. Book IV. p. 543. Nares's Remarks on the Improved Version, p. 67—132, also 200—216. Stapfer, Tom. I. p. 344.—Tom. III. p. 508. Bretschneider's Entw. § 99.—Do. Handb. Book II. p. 117,—173. Horsley's Tracts, p. 349.

Bulli Defens. Fid. Nic. Sec. II. Cap. I, II. Bates's Works, p. 121, 122. Gill's Body of Div. vol. II. Book II. Waterland's Def. p. 232. Muntinghe's Theol. p. 284, and 630. Bradbury's Myst. vol. I. Sermon. 10—17. Witsius on the Cov. vol. I. Book II. Ch. 4. Hopkins's Syst. vol. I. Part II. Ch. 2. Pearson on the Creed, p. 105—144. Maccovii Loci Comm. Cap. 56, 57. Owen on the Person of Chr. p. 388. Commentationes Theol. vol. I. p. 241. Taylor's Ben Mord. vol. I. Lett. 8. Crellii Op. Tom. V. p. 383, and 678. Mastricht, Book V. Chap. 10.—Appendix to Yates's Vind. p. 14. Wolzogenii Op. Tom. II. Compend. Relig. Chr. Cap. 12.—15.

3. Christ's divinity proved from the divine names applied to him. Are these names applied to Christ in their highest sense?

Under this and the following heads, consider what force the particular arguments derive from each other.

Dwight, vol. II. Sermon. 35. Wardlaw, Disc. III. Do. Reply, Part II. Ch. V. Watts, vol. V. Prop. 7. 8. Wynpersee, Sec. 5. Ridgeley, vol. I. p. 134.—150. Scott's Ess. VI. Abbadie, Sect. II. Ch. 1—3. Doederl. vol. I. p. 375. Gerhard, Tom. I. p. 228. Stuart's Lett. to C. 3d Edit. p. 60. Middleton on the Gr. Art. p. 343, 380, 455, 525, 574, 621. Flatt's Comm. de Deitate Chr. Smith's Scrip. Test. vol. I. B. II. C. 6.—vol. II. p. 446—459, 672. Note B. to Chap. IV. p. 511, 597, 237. Nares's Remarks, p. 42—132. 217—266. Bretschneider's Handb. B. I. p. 430—470. Clarke on the Trin. Chap. II. Sec. I.—Part II. Sec. 24. Lindsey's Exam. of the Div. of Jesus Christ, Sec. 3. Yates's Vind. Part III. Chap. V.

Jamieson's Vind. vol. I. Book II. Ch. I. Witherspoon, vol. IV. Lect. 10. Horæ Heb. Tom. II. Lib. I. Doddridge's Lect. vol. II. p. 153—164. Smith on the Trin. Sec. VI. Wheatly on Creeds, p. 147—156. Glass's Works, vol. III. p. 7.

4. Christ's Divinity argued from his Attributes.

Waterland's Defence, vol. II. Qu. 6—9. Wardlaw, Disc. III.—Do. Reply, Part II. Ch. VI. Dwight, vol. II. Sermon. 36. Calvin's Inst. Book I. Ch. 13. Doederl. vol. I. p. 389. Gerhard, Tom. I. p. 238. Stuart's Lett. to C. p. 87. Ridgeley, vol. I. p. 162. Wynpersee, Sec. 6. Smith's Scrip. Test. vol. II. B. III. Ch. III. Sec. 4—6, and Notes. p. 302—385, 537, 621, 636.

Bradbury's Myst. vol. II. p. 169. Bulli Defensio F. N. Sec. III. Wheatly on the Creeds, p. 123—147. Lindsey's Examination, Sec. 4. Yates's Vindica. Part II. Chap. VI—Part III. Chap. VI.

5. Christ's Divinity proved from his works. 1. Creation. 2. Miracles. 3. Salvation of sinners.

Dwight, vol. II. Sermon 36, 37. Wynpersee, Sec. 7. Jamieson's Vind. vol. I. Book III. Ch. 6, 7. Bradbury's Myst. vol. II. p. 103. Ridgeley, vol. I. p. 170. Wardlaw, Disc. IV.—Do. Reply, Part II. Ch. 7. Gerhard, Tom. I. p. 255. Stuart's Lett. to C. p. 67—76, 93. Smith's Scrip. Test. vol. II. p. 93, 392, 249, 608, 668. Clarke on the Trinity, Part II. Sec. 24, 25. Lindsey's Exam. Sec. 5. Priestley's Early Opin. vol. I. Sec. 5, 6. Yates's Vind. Part III. Chap. VII.

6. Christ's Divinity argued from passages in the Old Testament and the New, representing him as the object of religious faith and trust.

Watts, vol. V. p. 77. Jamieson's Vind. vol. I. Book III. Ch. 4. Scott's Essays, 7. Stuart's Lett. to C. p. 105. Smith's Scrip. Test. vol. II. p. 589, 617.

7. Christ's Divinity proved from the Religious Worship ascribed to him.

Horsley's Tr. Lett. 12. Wynpersee, Sec. 8, 17. Dwight, vol. II. Sermon 37. Wardlaw's Disc. IV. Do. Reply, Part II. Ch. 8. Abbadie, Ch. V. Sec. 2. Watts, vol. V. Prop. 20, and Diss. 3. Ridgeley, vol. I. p. 181. Doederlein, vol. I. p. 393. Gerhard, Tom. I. p. 269. Stuart's Lett. to C. p. 100. Smith's Scrip. Test. vol. II. Book III. Capitu. V, VII.—Book IV. p. 465, 552. Notes to Chap. II. p. 597, 623, 637. Nares's Remarks, p. 192. Lindsey's Exam. Sec. 6. Priestley's Early Opin. vol. I. B. IV. Chap. 3.

Waterland's Def. Vol. II. p. 410—433. Wheatly on the Creeds, p. 183—194. Mordicaï's Apology, vol. I. p. 383, 410. Clarke on the Trin. Part II. Sec. 50. Bible News, Part II. Lett. 7. Yates's Vindication, Part III. Chap. 8. Priestley's Letters to the Archb. of St. Albans.

8. Belief of the Christian Church in the first ages.

Horsley's Tracts, Lett. 8, 9. Jamieson's Vind. vol. II. Allix's Judgm. of the Ant. Jewish Church, Ch. 19, 20. Watts, vol. V. Diss. 4. Bulli Def. Sec. II. Item Judicium Eccl. Cathol. Dwight, vol. III. Sermon 71. Stuart's and Miller's Letters. Planck's Observa. [Com. Theol. vol. I. p. 241.]

Waterland's Vind. Ch. 5. Doederl. vol. I. p. 417. Smith on the Trin. Sec. 9.

9. Practical importance of the doctrine of Christ's Divinity.

Horsley's Tr. Lett. 16. Jamieson's Vind. Vol. I. Book IV. Ch. 6. Wardlaw, Sermon II. Smith on the Trinity, Conclusion. Letters to Unitarians, Lett.

XII. Stuart's Letters to C. Letter 5. Letters to Trinitarians. Doederl. Pars I. p. 466—470.—Pars II. p. 365—369. Fuller's Cal. and Soc. Systems Compared.

SONSHIP OF CHRIST.

1. Does it imply his eternal generation? And if so, in what sense?

Gill, vol. I. p. 209—232. Watts, vol. V. p. 77. Do. Quest. I. p. 250. Ridgeley, vol. I. p. 121. Gerhard, Tom. I. p. 237—290. Letters of Stuart and Miller. Brettschneider's Handb. B. II. p. 117—173. Doederl. Part I. p. 448. Horsley's Tracts, p. 513. Priestley's Early Opin. vol. II. B. II. Chap. 2—3.

Waterland's 2d Def. p. 285. Brown's Body of Div. p. 131. Owen's Vind. Evang. p. 166. Hey's Lect. vol. II. p. 332. Ambrose's Works, Book II. Ch. I. Sec. I. vol. II. Appendix, p. 329. Bradbury's Myst. vol. II. p. 310. Sherlock's Vind. Sec. 7. Jamieson, vol. I. Book III. Ch. 3—6. Hopkins's Syst. vol. I. Ch. II. Part 2. Fuller's Essays. Smith on the Trin. Sec. II, III. Henke's Neu. Mag. Band III. p. 365. Christ. Spectator, vol. II. p. 225. Turretin, Tom. I. Loc. III. Qu. 29. Wheatly on the Creeds, p. 204. Witsii Exercit. p. 82. Pearson on the Creed, p. 136. Mordecai's Apol. Letter VIII. Chap. XI. Fratres Poloni, Tom. II. Cap. 9.

2. Arian hypothesis as to the Sonship of Christ.

Bible News, Part II. Lett. 1—6. Smith on the Tr. Sec. 4, 5. Cambridge Repos. vol. I. p. 359. vol. II. p. 241. Purves's Humble Attempt.

Waterland's Def. vol. I. p. 124. Grew on the Arian Hypoth.

3. Is Christ called the Son of God because his human nature was miraculously derived from the Father? What is the Scripture doctrine of his Sonship?

Watts, vol. V. p. 230. Fuller's Essays, Part II. p. 127. Sykes's Tr. of the Chr. Relig. Smith on the Trinity, Sec. 2—5. Smith's Scrip. Test. Book III. Chap. III. Nares's Remarks, p. 54.

HOLY SPIRIT.

1. Proof of his Divinity.

Dwight, vol. III. Sermon. 70. Ridgeley, vol. I. p. 192. Barrow's Works, vol. II. p. 353. Wardlaw, Disc. IX. Storr's Doctr. Ch. § 45. Gerhard, Tom. I.

p. 303. *Mastricht, Lib. II. Cap. 27.* Watts, vol. V. *Diss. 5.* Calvin's *Inst. Book I. Chap. 13.* Ammon's *Bibl. Theol. Band I. S. 236—256.* Doderl. vol. I. p. 396—398, and 401. *Guise on the Holy Ghost, p. 21—223.* John P. Smith's *Scrip. Test. vol. II. App. No. II. p. 742.* Brettschneider's *Handb. B. I. p. 470—478.* Priestley's *Early Opin. vol. II. B. II. Chap. 9.* Yates's *Vindica. Part III. Ch. X.*

Hawker's *Serm. 5—8.* Robinson's *Ch. Syst. vol. II. Ess. 32—36.* Doddr. *Lect. vol. II. p. 179.* Witherspoon, vol. IV. *Lect. 11.* Howe's *Works, vol. V. p. 203.* Anselmi *Op. p. 49—61.* Ambrosii *Op. Tom. II. p. 600—700.* Hey's *Lect. vol. II. p. 422.* Zacharia's *Bibl. Theol. vol. I. Sec. I. p. 76—81.* Junii *Op. p. 1870.* Prideaux's *Lectiones, Lec. 20.* Wegscheider's *Inst. Pars II. Cap. III. § 36.* Wheatly on the *Creeds, p. 157—183.* Turretin, *Tom. I. Loc. III. Qu. 30, 31.* Witsii *Exercitationes, Ex. 23.* Basilii de *Sp. S. Didymus de Sp. S. Pearson on the Creed, p. 314.* *Fratres Poloni, Tom. II. Cap. XXII. Tom. IV. p. 455.*

2. Personality of the Holy Spirit.

Dwight, vol. III. *Serm. 70.* Gill, vol. I. *Book I. p. 244.* Ridgeley, vol. I. p. 118—195. Wardlaw, *Disc. IX.* Guise on the *Holy Spirit, p. 12.* Noesselt's *Opusc. Fasc. I. p. 331.* Scott's *Ess. 13.* Doederl. vol. I. p. 399. Gerhard, *Tom. I. p. 319.* Schleusner's *Lex. Middleton on the Gr. Art. p. 167, (Lond. Edit.)* Smith's *Scrip. Test. vol. II. Appendix, No. II. p. 745.* vol. I. p. 374. *Bible News, Part III. Let. 2, 3.*

Melancthonis *Op. Part II.* Hawker's *Serm. II. III.* Owen on the *Spirit, Book I. Ch. 4.* Pearson on the *Creed, p. 309.* Keil, in *Flatt's Mag. 4. St. 34. S.*

3. Intelligibleness and practical uses of the Scripture doctrine of the Holy Spirit.

Wardlaw, *Disc. 10, 11.* Hawker's *Serm. I.* Doederl. vol. I. p. 401. Melancthonis *Op. Pars II. p. 331.* Calvin's *Inst. Book III. Chap. I.* Guise on the *Holy Spirit, p. 224.* Noesselt de *Inter. Test. Spir. Sanc.*

DIVINE PURPOSES, OR DECREES, PARTICULARLY THE DOCTRINE OF ELECTION.

Calvini *Op. Tom. VIII. Pars II.* Ridgeley, vol. I. p. 204—267. Edwards, vol. V. p. 351—412. Bellamy, vol. I. p. 124—370. Erasmi *Op. Tom. V. p. 394.* Episcopii *Op. Tom. II.* Turretin, *Tom. I. Loc. IV.* *Mastricht, Lib. III. Cap. I.* Dwight, vol. I. *Ser. 14, 15.* Hopkins, vol. I. *Chap. 4.* Berry *St.*

Serm. vol. I. Serm. 11. Lime St. Serm. vol. I. p. 145. Arminii Op. p. 96, 453, 634. Storr's Doc. Chr. § 74. Doederl. vol. I. p. 353. Stapfer, Tom. I. Cap. III. Sec. 5.—Tom. IV. Cap. XVII. Smalley's Serm. 14, 15. vol. I. Letters to Unitarians, VII, and VIII. Reply to Dr. W. Ch. IX, and Appendix, p. 336. Burton's Essays, Ess. 23—25. Chalmers, (New Ser.) Ser. XI.

Twisse, Diss. de Scientia Med. p. 205. Calvin's Inst. Book III. Ch. 20—24. Weeks on Decr. Limborch, p. 311. Brown's View of Nat. and Rev. Relig. Book II. Chap. III. Zanchii Miscel. de Predes. Lib. II. Witherspoon, vol. IV. p. 75. Butterworth on Mor. Gov. Part IV. Brown's Bod. of Div. p. 140. Leighton's Lect. 10. Muntinghe's Theol. p. 429—433. Rheinhard's Vorl. ub. die Dogm. Loc. VIII. Fuller's Gos. Worthy, p. 105. Vossii Hist. Controv. Pelag. Lib. VI. Tournely, Prael. Theol. de Gratia. Baxter's Cath. Theol. Part I. Jablonski's Opusc. Tom. IV. p. 467. Bretschneider's Handb. B. II. p. 89—116.

1. Statement of the doctrine. Proof arising from the perfections of God. Has the foreknowledge of God in all cases a certain connexion with his purpose? And if so, upon what principle does that connexion rest?

2. Scripture Evidence. Texts asserting or implying the doctrine. Do particular predictions prove it?

Objections. Consider how far Objections arise from misapprehension or misstatements.

Obj. 1. The doctrine of Divine Decrees is inconsistent with the benevolence and justice of God.

Obj. 2. The doctrine destroys moral agency and accountability, and makes man a mere machine.

Doederl. Pars I. p. 603, 604. Edwards, vol. V. p. 359. Letters to Unitarians, VIII. Reply to Dr. W. Ch. IX.

Obj. 3. The doctrine is inconsistent with the sincerity of the divine commands and invitations.

Here inquire into the propriety of the distinction frequently made between the *secret and revealed will of God*.

Edwards, vol. V. p. 356—359.

Obj. 4. The texts which speak of Election and Reprobation are to be understood of whole nations or Churches, not of individuals.

Calvin's Inst. Book III. Chap. 21—24. Witsius on the Covenants, B. III. Chap. 4. Bellamy, vol. I. p. 390. Fuller's Essays, p. 109. Park St. Lect. 9. Letters to Trin. and Calvinists. Letters to Unitarians. VIII. Reply to Dr. W. Chap. IX. Dickenson on the five points, p. 1. Whitby on Do. Dis. I. J. Newton's Works, vol. I. p. 162. Edwards, vol. V. p. 382.

Willard's Bod. of Div. Qu. 20. Cole on the Sov. of God, p. 59. Toplady, vol. V. p. 249. Fathers of the Eng. Ch. vol. V. p. 373, 596.—Also vol. VIII. p. 455. Scott's Works, vol. II. p. 521. Do. Reply to Tomline, vol. I. p. 328. Hopkins, vol. II. Chap. IV. Sec. 12. Turrett. Tom. I. Loc. IV. Maastricht, Lib. III. Cap. IV. Chandler's Doctrines, p. 28—236. Oeuvres de Claude, Tom. IV. p. 433—493.

Importance of the doctrine, and of declaring it faithfully. Proper manner of stating and defending it. Errors to be avoided.

Edwards, vol. V. p. 351—412. Letters to Unitarians, VIII. Reply to Dr. W. Ch. IX.

MORAL AGENCY.

1. The general object of metaphysics, or mental philosophy. How are we to discover the principles, or first truths of this science?

Brown's Philos. Lec. 2—4. Reid's Essays, vol. I. Ess. 1. Stewart's Phil. Introduction. Do. Phil. Essays, Prelim. Diss. and Ess. 1. Buffier's First Truths. Beattie, vol. IV. Burton's Ess. Introduc.

2. Meaning of the position, that man is a moral Agent.—Show that moral agency continues through all possible changes of disposition and character.—Ultimate ground of moral distinction.—Sources of obscurity.

West on Mor. Ag. Part I. Sec. 1. Edwards on the Will, Part I. Sec. 5. Edwards on Lib. and Necess. Brown's Phil. vol. II. Lec. 82. Burton's Essays, Ess. 13—16.

Butterworth on Moral Gov. Part I. Sec. 2. Part IV. Reid's Essays, (Edin. Ed.) vol. II. Ess. IV. Ch. 4. Beattie, vol. VII. p. 159. Fuller's Essays, p. 24.

3. What judgment are we to form of the nature of external, or bodily actions; of intellectual exercises; of volitions; and of the affections? Under the influence of what causes do these mental operations respectively take place, and what is their connexion among themselves?

West on Mor. Ag. Part I. Sec. 2, 3. Spring's Dis. p. 46. Edwards on the Will, Part II. Do. on Lib. and Neces. Ch. V. Priestley on Lib. and Neces. Hartley on Man, vol. III. Ch. 11, 12. Locke on the Underst. Whitby, Dis. 4. Buffier, p. 287. Rheinhard's Moral. Band I, p. 283—361. Brown's Philos. vol. I. Lec. 17, 18. vol. II. Lec. 44, 49, 52. Burton's Essays, Ess. 12, 17—22.

Butterworth on Mor. Gov. Part III. Sec. 2, 3. Melancthonis Op. Pars II. p. 344. Burgess on Orig. Sin, Part III. Ch. IV Sec. 5. Calvin's Inst. B. II. Ch. 2—5. Synopsis Pur. Theol. Disp. 17. Harmony of Confes. p. 58. Robinson's Chr. Syst. vol. I. Ess. 14. Fathers of the Eng. Ch. vol. VIII. p. 460. Basillii Op. Tom. II. p. 613. Bernardi Op. p. 901—920. Hey's Lec. vol. III. p. 156—194. Phys. and Metaphys. Inquiries, p. 273. Reid, vol. III. Ess. II. Ess. IV. Ch. 4. Turrett. Tom. I. Loc. 10. Beattie, vol. VII. p. 175. Staudlin's Moral, § 25—33.

4. What is the doctrine of moral or philosophical necessity? What arguments may be used to support it; and what objections lie against it?

Belsham's Ess. vol. I. Book I. Ess. 1. Dwight, vol. IV. Serm. 133. Spring's Disquis. p. 171. Edwards on the Will, Part I. Sec. 3, 4. Priestley on Lib. and Neces. Hartley on Man, vol. III. p. 453. Edwards on Lib. and Neces. Ch. I—III. VII, VIII. Sykes's Princip. of Relig. Ch. III. Leibnitz, Tom. I. p. 117. Reid's Essays, vol. II. Ess. 4. Park St. Lectures, 10. Butler's Anal. Part I. Ch. 6.

Melancthonis Op. Pars II. p. 344. Beattie, vol. I. Part II. Sec. 3. Butterworth on Mor. Gov. Part III. Sec. 4—6. Clarke's Remarks. King's Orig. of Evil. Ch. V. Jackson's Defence of Hum. Lib. Gib's Contemplations, Part III. Toplady, vol. VI. Ch. I—VII. Fathers of the Eng. Church, vol. VIII. p. 537. Bramhall's Works, vol. III. Selec. on Atone. p. 1. Fuller's Gospel Worthy, p. 118. Warburton's Div. Lega. Part I. p. 46—55.

5. What is meant by ability and inability, natural and moral?

Books the same as above.

6. The existence of moral evil. What agency has God respecting it? Cautions to be observed in our treatment of this subject.

Hopkins, vol. I. Ch. 4. West on Agency, Part II. Sec. 1—5. King's Orig. of Evil. Edwards on the Will, Part IV. Sec. 10. Rheinhard's Dogm. Loc. VI. Review of Williams and J. P. Smith, [Chr. Obser. vol. V.] Edwards's Diss. on Lib. and Neces. Ch. VIII. Clarke's Inq. into the Cause and Orig. of Evil. [Boyl. Lec. vol. III.] Priestley's Disquis. vol. II. Sec. 10. Emmons's Sermon. Dwight, vol. I. Sermon. 15. Turret. Tom. I. Loc. VI. Qu. 7—8. Leibnitz, Tom. I. p. 117. Burton's Essays, Ess. 19, 20.

Butterworth on Mor. Gov. Part. II. Williams's Vind. Let. 5, 6. Brettschneider's Handb. B. II. Kap. 4. Review of Emmons. Wegscheider's Inst. p. 114. Reid's Ess. vol. II, Ess. IV. Ch. 11.

ORIGINAL APOSTACY.

1. Character and state of man before the fall.

2. Scripture account of the fall. Its credibility. Difficulties attending it.

Taylor on Orig. Sin. Edwards on Orig. Sin. Dwight, vol. I. Sermon. 22—27. Gill, vol. I. Book III. Whitby on Orig. Sin. Chauncy's Diss. I, and II. Calvin's Inst. Book I. Ch. 15; also, Book II. Ch. I. Emmons's Sermon. vol. I. Sermon. 12. Ridgeley, vol. I. Qu. 15, 16. Storr's Doct. Ch. Lib. III. Cap. II. Sec. I. Doederl. Tom. I. p. 563—574. Also, Tom. II. p. 6—30. Stapfer, Tom. I. Cap. III. Sec. 9. Turretin, Tom. I. Loc. VIII. and IX. Qu. 6—11. Mastricht, Book III. Cap. 9. Book IV. Episcopus, Tom. II. Lib. IV. Cap. I, II. Sec. 5. Rheinhard's Dogmat. Loc. V. Do. Moral, Band I. Smalley's Sermon. 2. vol I.

Bates's Works, Ch. I, II, III. Witsius on Cov. vol. I. Book I. Ch. 2, and 3. Hopkins, vol. I. Ch. VII. Sec. 2. Item, Ch. 8. Boston's Fourf. State, p. 3. Witherspoon, vol. IV. Lect. 14. Zacharia's Bibl. Theol. vol. II. Sec. 101—132. Muntinghe, p. 255, and 607. Harmony of Conf. p. 58. Williams's Vind. Appendix, Lett. 17. Scott's Reply to Toml. vol. I. p. 4. Toplady, vol. III. p. 348. Pearson on the Creed. Mordecai's Apol. vol. II. p. 614. Prideaux's Lectiones, XXI. Dickenson on the 5 points, p. 63. Bellamy, vol. I. Sec. V. Wegscheider's Inst. Pars II. Cap. IV. Pars III. Cap. I. Oeuvres de Claude, Tom. IV. p. 493. Schott's Opusc. Tom. II. p. 51. Brettschneider's Entw. § 87—89. Do. Handb. Band I. p. 688—702. B. II. p. 17—89. Chandler's Doctrines, p. 1—28. Jablonski's Opusc. Tom. IV. p. 483. Leibnitz, Op. Tom. I.

CHARACTER AND STATE OF MAN SINCE THE FALL.

1. Proper mode of reasoning, and the sources of evidence. Proof that all men are sinners.

Ridgeley, vol. I. Qu. 23—26. Dwight, vol. I. Ser. 29, 30. West on Mor. Ag. Appleton's Lectures, p. 89—112. Strong's Ser. 6, 7. Smalley's Do. vol. I. Ser. 9, 10. Bellamy's Works, vol. I. Calvin's Inst. Book II. Scott's Essays, Ess. 5. Wilberforce's View, Ch. II. Park St. Lectures. Edwards, on Orig. Sin, Ch. I. Do. on the Will. Letters to Unitarians, Let. 5, 6. Reply to Dr. Ware, Chap. 1—7. Rheinhard's Moral, Band I. p. 367. Brettschneider's Entwik, § 90—94. Taylor on Orig. Sin. Whitby on Do. Letters to Trin. and Calvinists. Let. 3.

Burgess on Orig. Sin. Part I. Hopkins's System, vol. I. Ch. 3. Magee on Atone. p. 96. Zanchius de Relig. Chr. Chemnitii Enchir. p. 104. Storr's Doctr. Chr. Spring's Disq. Sec. II. Fuller's Essays, p. 46. Turretin, vol. I. William's Vind. Robinson's Chr. Syst. vol. I. Dodd. Lect. vol. II. Doederl. Tom. II. p. 33—99. Zacharia's Bibl. Theol. B. II. § 133—141. Emmons's Sermons. Muntinghe's Theol. p. 356. Also, p. 613. Reply to Wilberforce. Chauncy's Diss. Allen's Oracles of Reason, Ch. 5. Unitarian Tracts, p. 276. Chauncy's Sermons. Mordecai's Apology, vol. II. p. 632. Barklay's Apology, p. 109. Keil and Tzchirner's Analekten, Band III. Stück III. p. 163.

2. *Total depravity.* Meaning and proof of the doctrine.

Bellamy, vol. I. p. 199. Calvin, Book II. Ch. 3. Wilberforce's View, Ch. II. Appleton's Lec. p. 125—135. Smalley's Ser. vol. I. Ser. 12, 13. Spring's Disq. p. 19. Fuller's Ess. p. 46. Dwight, vol. I. Ser. 31. Park St. Lec. I, II. Edwards on Sin. Emmons, Ser. 14.

Magee on Atone. p. 96. Cooper's Ser. vol. I. Ser. 30. Doederl. Pars II. p. 32—70. Zanchii de Relig. Chr. Cap. VII. Williams's Vind. Lett. 3, 4. Robinson's Chr. Syst. vol. I. Ess. 13—18. Medulla Theol. Lib. I. Cap. 12. Chemnitii Enchir. p. 104. Burgess on Orig. Sin, Part III. Reply to Wilberforce. Burton's Essays, Ess. 27. Chalmers's Ser. XIII. (New Ser.)

3. Objections against the doctrine of total depravity from its supposed inconsistency with the goodness of God; with the moral agency of man; with the divine commands and invitations: and with certain texts

which are supposed to indicate that unrenewed man has some degree of holiness.

Appleton's Lectures, p. 129. Doederl. Pars II. p. 190—193. West on Mor. Agency, Part II. Sec. 4. Fuller's Essays, p. 46. Edwards on Sin, Part IV. Letters to Unitarians, VI. Lett. to Trin. and Calvinists, Lett. III. Reply to Dr. Ware, Chap. IV—VII.

Reply to Wilberforce. Fellowes's Chr. Philos. p. 117—126.

4. Evidence from scripture, and from the appearances of human nature, that moral depravity is natural, or innate. Objections considered.

Bates's Works, p. 104, 105. Ridgeley, Qu. 23—26. Dwight, vol. II. Sermon 32. Storr's Doct. Chr. Lib. III. Cap. II. Sec. 1. Edwards on Sin. Park St. Lec. II. Dr. Ware's Letters. Reply to Dr. Ware, Chap. III. Taylor on Sin, Whitby on Do. Chap. IV, V. Appleton's Lec. p. 114—116.

Burgess on Orig. Sin, Part I. Prideaux's Lectiones, Lec. 21. Turretin's Tom. I. Loc. IX. Doederl. Part II. p. 52—85.

5. How does the Bible account for the universal sinfulness of Adam's posterity? What was the connexion between him and them? What is the meaning and the proof of the doctrine, that his sin is imputed to them?

West on Mor. Ag. Part II. Sec. 5. Doddr. Lec. Vol. II. p. 210. Edwards on Sin, Part IV. Ch. 3, 4. Emmons, Sermon 13. Appleton's Lec. p. 131. Dwight, vol. I. Sermon 32. Ridgeley, vol. I. Letters to Unitarians, Lett. VI. p. 44. Letters to Trin. and Calvinists, Lett. III. Taylor on Orig. Sin. Whitby on Orig. Sin, Ch. I—III.

Burgess on Orig. Sin, Part III. Chauncy's Diss. Diss. III, IV. Schott's Opusc. Tom. I. p. 313. Glass's Works, vol. III. p. 68. Fellowes's Chr. Phil. p. 126.

6. Practical uses of the doctrine of depravity.

Fuller's Essays, p. 62. Doederl. Tom. II. § 190. Reply to Dr. Ware, Ch. VIII.

ATONEMENT.

Owen's Vind. Evangel. Ammon's Bibl. Theol. Band III. Th. I. Zacharia's Bibl. Theol. Band II. § 142—151. Band III. § 179—196. Flatt's Mag. Rarocovian Catech. Storr's Pauli Brief an die Hebräer.

Daubeny on Atone. Commenta. Theol. Tom. V. p. 227. Whitman's Key. Oeuvres de Claude, Tom. IV. Cap. 12. Wegscheider's Inst. Pars III. Cap. II. Münscher's Handb. B. II. p. 204—241. B. IV. p. 263—319. Münter's Handbuch, B. II. p. 305—348.

1. The design and importance of the Divine law, and the necessity of sanctions.

Appleton's Lectures, p. 79, 82. Calvin, Book II. Ch. 8. Witsius on the Cov. vol. I. Book I. Ch. 3. Turretin, Tom. II. Loc. 11. Flatt's Mag. 9 St. p. 71. Selections on the Atone. p. 79.

2. How does it appear that an atonement was necessary in order to forgiveness? Is repentance merely an adequate ground of pardon?

Calvin, Book II. Ch. I, and VI. Appleton's Lectures, p. 136—144. Magee on Atone. Dis. I. Note 4, 5. Selections on the Atone. p. 290. Veysie's Bamp. Lec. Ser. VI. Portall on Sacrif. Part I. Dwight, vol. II. Ser. 55. Gill's Bod. of Div. vol. II. p. 193. West on the Atone. Ch. II. Turretin, Tom. II. Loc. XIV. Qu. 10. Tom. IV. Disp. I, II. Balguy on Redemp. p. 24—56. Sykes on Redemp. Ch. I. Taylor and Hampton, p. 111. Mordecai's Apol. vol. II. p. 642. Unitarian Tracts, p. 295. Brettschneider's Handb. Th. II. p. 263. Tieftrunk's Abhandl. in Stäudlin's Beiträge, 3 B. p. 112. Chalmers's Sermons, Ser. VI.

3. What representations do the Scriptures make of the design of Christ's death? And what is implied in those representations? Particularly; was Christ a substitute for sinners, or, were his sufferings vicarious? What relation had his sufferings to the penalty of the law, and to the justice of God? Was human sin imputed to Christ?

Bates, p. 80. 146—190. Wardlaw, Disc. VII. Witherspoon, Vol. IV. Lec. 16. Witsius, Vol. I. Book II. Ch. 8. Selections on Atone. p. 137—194. 251—265. Taylor and Hampton, p. 48. 108—233. Magee on Atone. Disc. I, II. and p. 17, 143, 181, 219. West on Atone. Ch. III—VI, VII. Erskine's Remarks on Inter. Evid. p. 90—97. Also, Sec. III. Nares's Remarks on the

Imp. Version, p. 135—173. Veysie's Bamp. Lec. Serm. II. V. Ridgeley, vol. II. p. 275--288. Portall on Sacrif. Part III, IV. Balguy on Redemp. p. 12—16, Also p. 56—78. Outram de Sacrif. Lib. II. Cap. V, VI. Letters to Unitarians, Lett. IX. Murdock, Stuart and Dana's Serm. on Atone. Crisp's Sermons. Appleton's Lectures, p. 145--156. Edwards, vol. II. Period II. Part 2. Reply to Dr. Ware's Letters, Ch. X. Dwight, vol. II. Serm. 55, 56. Bellamy's Tr. Relig. Delin. p. 299. Fuller's Ess. p. 146—161. Calvin, Book II. Ch. XVI. p. 547. Ch. XVII. Scott's Essays, Es. 9. Stapfer, Tom. III. p. 543. Tom. IV. p. 435. Turretin, Tom. IV. Disput. V, VI. Also, Tom. II. p. 463—484. Gill's Bod. of Div. vol. II. p. 202. Sykes on Redemp. Ch. V, and Observations, Ch. VI, and Observations. Mordecai's Apol. vol. II. p. 689, 782. Brettschneider's Handb. B. II. p. 254—259. 265—269. 278—286. Grotius de Satisfact. Letters to Trin. and Calvinists, Lett. V. Storr, über den Zweck Der Todes Jesu.

Hopkins, vol. I. Part II. Ch. 3. Emmons, Serm. 13. Ludlam's Ess. IV. Griffin on Atone. Part I. Ch. 2. Robinson's Syst. vol. I. Ess. 28, 29. Williams's Vind. Lett. X. Hey's Lec. vol. II. p. 300—304. Fuller's Gospel Worthy, p. 111. Ch. Spectator, vol. II. p. 150, 151. Prideaux's Lectiones, Lec. 19. Unitarian Tracts, p. 463. Huntington's Thoughts on the Atone.

4. The influence of Christ's perfect holiness, or, his obedience to the divine law ?

Edwards's Works, vol. VII. p. 59. Also, vol. II. p. 194. Witsius on the Cov. vol. I. Book II. Ch. 6. Dwight, vol. II. Serm. 56. Ridgeley, vol. II. p. 281. Magee on Atone. p. 110. Outram de Sacrif. Lib. II. Cap. IV. West on Atone. Ch. V. Turretin, Tom. IV. p. 274. Griffin on Atone. Part I. Ch. 3, 4. Doederl. Tom. II. p. 401. Review of Griffin, Chr. Spec. vol. II.

Selections on Atone. p. 179. Fuller's Essays, p. 134. Portall on Sacrif. p. 333. Mordecai's Apol. vol. II. p. 730, and 738. Chauncy's Univer. Salvation, p. 19.

5. The design and influence of Christ's death, first, in respect to sinners generally, and secondly, in respect to those who were chosen to salvation.

Dwight, vol. II. Serm. 56. Witsius, vol. I. Book II. Ch. 9. Bellamy's Works, vol. I. p. 390. Ridgeley, vol. II. p. 299. Selections on Atone. p. 171, 213, 273. Fuller's Essays. p. 173. West on Atone. Ch. X. Doederl. Tom. II. p. 460. Burge on the Atone. p. 250. Smalley's Serm. vol. II. Serm. 18. Chr. Spectator, vol. II. p. 152—159. Strong's Benev. and Misery, p. 222. Whitby's Disc. II. Barrow's Sermons on Universal Redemption.

Cole on the Sov. of God, p. 145. Owen's Salus Electorum. Griffin, Part II, III. Spaulding's Univer. destroys itself, Part II. Lett. I, II. Huntington's Calvinism Impr.

6. Consistency of the Scripture doctrine of the Atonement with the free grace of God in the salvation of believers, and with the justice of God in the destruction of the wicked.

Dwight, vol. II. Sermon. 57. Selections on Atonement. p. 325. Veysie's Bampton Lec. Sermon. VII. Magee on Atonement. p. 116. West on Atonement. Ch. VIII.

7. Practical importance of the doctrine of the Atonement.

Wardlaw's Discourses, VIII. Magee on Atonement. p. 265. Erskine's Remarks on Inter. Evid. p. 103, and 112. Dwight, vol. II. Sermon. 57. Veysie's Bampton Lec. Sermon. VIII. Selections on Atonement. p. 365. Reply to Dr. Ware's Letters, Ch. X. Taylor and Hampton, p. 115. Also, p. 276.

REGENERATION.

1. Nature of Regeneration.

Dwight, vol. III. Sermon. 74. Bellamy, vol. I. p. 226. Scott's Essays, 12. Backus on Regeneration. Disc. I. Doddr. Lec. vol. III. p. 420. Park St. Lec. 5. Doddridge's Ten Sermons. Appleton's Lectures, XV. Strong's Sermon. vol. I. Sermon. 10. Smalley's Sermon. vol. I. Sermon. 16. Doederl. Pars II. p. 507—519. 678—686. Calvin, Book III. Ch. 3. Witherspoon's Works, vol. I. p. 85. Emons's Sermon. vol. II. Sermon. 9. Witsius on the Covenant. vol. I. Book III. Ch. 6. Leighton's Lectures, Lec. 15, 16.

Owen on the Holy Spirit, p. 115. Burton's Essays, 29. Boston's Fourfold State, p. 153. Fuller's Ess. p. 77. Charnock's Works, vol. II. p. 29. Supplement to Taylor on Orig. Sin, p. 150. Brettschneider's Handb. B. II. p. 503—543. Dr. Jarvis's Conven. Sermon. John Scott's Inquiry. Wegscheider's Inst. Theol. p. 337. Noesselt de interno Test. Spir. Sanc. Wright's Treatise on being born again. Maccovii Loc. Com. Cap. 70, 71. Gill's Bod. of Div. vol. II. p. 268. Scott's Reply to Tomline, vol. I. p. 143. Maastricht, Lib. VI. Cap. 3.

2. Necessity of Regeneration.

Appleton's Lec. Lec. 16. Dwight, vol. III. Sermon. 73. Scott's Essays, 12. Boston's Fourfold State, p. 190. Backus on Regeneration. Disc. III, IV. Doddr. Lec. vol. III. p. 457. Charnock's Works, vol. II. p. 1. Doddr. Ten Sermons on Regeneration.

3. Author, or efficient cause of Regeneration.

Edwards, vol. V. p. 413—504. Dwight, vol. III. Ser. 70. Ridgeley, vol. II. p. 23. Owen on the Holy Sp. p. 72. Park St. Lec. VI. Whitby's Disc. III. Letters to Unitarians, Lett. X. Doddr. on Regen.

Bates, p. 712. Gill's Bod. of Div. vol. II. p. 272. Robinson's Syst. vol. II. Ess. 37—39. Fuller's Gosp. Worthy, p. 131. Doddr. Lec. vol. III. p. 525. Charnock, vol. II. p. 82.

4. Means of Regeneration.

Dwight, vol. IV. Ser. 135—139. Owen on the Holy Spirit, p. 115. Park St. Lectures, VII, VIII. Charnock, vol. II. p. 154. Appleton's Lectures, p. 216—228. Ammon's Bibl. Theol. B. III. Th. I. Doddr. on Regen.

5. Evidences of Regeneration.

Edwards on the Affec. Bellamy's Tr. Relig. Delin. Dwight, vol. III. Ser. 88—90. Backus on Regen. Disc. V, VI. Spring's Essays. Appleton's Lec. p. 205—215. Edwards's Remarks on the Reviv. in N. Eng. Doddr. on Regen.

6. Regeneration a work of Sovereign Grace.

Cole on the Sov. of God. Dickenson on the five Points, and Letters. Letters to Unitarians, p. 57—62. Reply to Dr. Ware's Letters, p. 193—196. Letters to Trin. and Calvinists, p. 59. Zacharia's Bibl. Theol. B. IV. S. 233—259. Doddr. on Regen.

CHRISTIAN VIRTUE, OR HOLINESS.

1. General nature of Holiness.

Edwards's Nat. of Tr. Virtue. Do. Works, vol. II. p. 396. Hopkins on Holiness, Sec. I. Shaftesbury's Char. vol. II. Treat. IV. vol. III. p. 194—198. Brown's Ess. on the Char. Ess. II. Park St. Lectures, III. Butler's Diss. on the Nat. of Vir. (Vid. Analogy.) Paley's Mor. Phil. Ch. VII. Price on Mor. Ch. 7—9. Dwight, Ser. 78—80. Brown's Phil. Lec. 73—81.

Doddr. Lec. vol. I. Part III. Prop. 48. Hutchinson's Mor. Phil. vol. I. Ch. 3. Fiddes's Trea. on Moral. Stäudlin's Lehrb. der Moral, § 43—54. De Wette's Sittenlehre, § 83—90. Strong's Ser. vol. II. Ser. 11. Burgh's Dig. of Hum. Nat.

2. Consistency between general benevolence and the private affections.

Hopkins on Holiness, Sec. VI. Dwight, vol. III. Sermon. 96—98. Edwards's Works, vol. II. p. 396. Smalley's Sermon. vol. I. Sermon. 7. Rheinhard's Moral, Band III. p. 122. Price on Mor. p. 218.

PARTICULAR BRANCHES OF CHRISTIAN VIRTUE.

Scougal's Life of God in the soul. Bates's, Baxter's, and Howe's Practical Works. Doddr. Rise and Progress of Relig. Emmons's Sermons. Dwight's Theol. Hugh Knox's Aph. Essays. Spring's Essays. Evans's Sermons on the Ch. Temper.

1. *Repentance.* Meaning of the word in the New Testament. Relation of godly sorrow to repentance.—Repentance immediately obligatory on all men. Should be inculcated by ministers.

Calvin's Inst. Book III. Ch. 3, also Ch. 6—10. Ridgeley, vol. II. p. 84. Scott's Works, vol. IV. p. 1. Doederl. Tom. II. p. 624—635. Strong's Sermon. vol. I. Sermon. 13. Smalley's Sermon. vol. I. Sermon. 17. Dwight, vol. III. Sermon. 77. Turretin, Pars III. p. 619.

Saurin's Sermon. vol. III. Sermon. 9. Walter's Disc. p. 369. Gill's Body of Div. vol. III. p. 25. Dickenson's Letters, p. 129. Robinson's Syst. vol. II. Ess. 40. Spring's Ess. 7. Ostervald's Theol. Sec. IV. Ch. 2. Zacharia's Bibl. Theol. B. IV. § 223--232. Fuller's Gospel Worthy, p. 86.

2. *Faith.* Its general nature. What is faith in Christ? Saving faith distinguished from other kinds of faith.—Practical influence of faith.

Barrow's Sermons, vol. II. Sermon. 2—6. Halyburton on Faith. Erskine on Faith. Calvin, Book III. Ch. 2. Bellamy, vol. I. p. 125, 378, 426, 444. Ridgeley, vol. II. p. 59. Dwight, vol. III. Sermon. 66. Taylor's Disc. on Faith. Hopkins's Syst. vol. II. Ch. IV. Sec. 6. Spring's Essays, 8. Witherspoon's Sermon. on the connexion between Justif. by Faith and Sanctif. Scott's Works, vol. IV. p. 127. Do. Essays. Edwards's Works, vol. IV. p. 419. Fuller's Gosp. Worthy, Part II. Erskine's Dissertations, III. Chalmers, (New Series.) Sermon. 9.

Review of Erskine, [Ch. Herald, vol. II.] Bates, Chap. VII. p. 597. Wittsius, Book III. Ch. 7. Gill, vol. III. p. 48. Dickenson's Letters, p. 107. Robinson's Syst. vol. II. Ess. 41, 42, and 46—51. Ostervald's Theol. Sec. 4.

Ch. I. Zacharia's Bibl. Theol. Band IV. § 220—227. Tillotson's Serm. vol. II. p. 219—223. Amer. Preacher, vol. IV. Serm. 61—63. Doederl. Part II. p. 590—674. Turretin, Pars II. p. 610.

3. *Submission, Humility, meekness, and forgiveness.* Importance of this class of Christian virtues.

Calvin, Book III. Ch. 12. Emmons, Serm. 18, 20. Gill's Bod. of Div. vol. III. p. 151—165. Edwards on the Affections, (Works, vol. IV.) Evans on the Chr. Temper. Scougal's Life of God in the soul, p. 96. Bates, p. 265. Smalley's Serm. vol. II. Serm. 14, 15. Hopkins on Holiness. Do. Dialogues. Spring's Ess. 9, 12. Strong's Serm. vol. I. Serm. 18.

4. *Prayer.* I. Its general nature and grounds. Obligatory on all men. In what manner are the unregenerate to be addressed on the subject?—2. The efficacy of prayer.

Dwight, vol. V. Serm. 140—143. Calvin, Book III. Ch. 20. Ridgeley, vol. II. p. 455. Scott's Ess. 23. Edwards, vol. III. Witherspoon, vol. II. p. 7. Emmons, Serm. 20. Howe's Works, vol. II. p. 449. Goodwin's Select Cases, II. Oeuvres de Fenelon, Tom. III. Spring's Essays, Ess. 11. Mordecai's Apol. p. 665. Price's Dissert. III.

5. *Growing conformity with the divine law, or progressive sanctification the duty of all Christians.* Means of promoting it.

Newton's Works, vol. I. p. 171. Goodwin's Treat. on Growth in Grace. Owen on Mortif. of Sin. Do. on Spir. Mindedness. Fraser on Sanctif. Calvin, Book III. Ch. 6—9. Dwight, vol. III. Serm. 83, 86. Witsius, vol. II. Book III. Ch. 12. Ridgeley, vol. II. p. 76—91. Gill, vol. II. p. 302. Owen on the Holy Spir. Book IV.

Ostervald's Theol. Part II. Sec. IV. Ch. 6. Marshall on Sanctif. Turretin, Tom. II. Loc. XVII. Quaes. 1, 2. Robinson's Syst. vol. II. Ess. 51—57. Hopkins, vol. II. p. 193. Mastricht, Lib. VI. Cap. 8. Doederl. Tom. II. § 327—335. p. 687. Wegscheider's Inst. p. 340.

JUSTIFICATION.

1. Its general nature and grounds.

Owen on Justif. p. 479. Calvin's Inst. Book III. Ch. XI. Ridgeley, vol. II. Stapfer, vol. I. p. 359. Guyse's Pref. to Romans and Notes. Witherspoon,

vol. IV. Gill, vol. II. p. 228. Storr's Doct. Chr. † 117. Turretin, Tom. II. Loc. XVI. Dwight, vol. II. Sermon. 64. Hopkins, vol. II. p. 53. Koppil Nov. Test. Tom. IX. Gerhard, Tom. VII. Scott's Essays, 12. Taylor's Key to Romans. Edwards on Justif. (Works, vol. VII.) Smalley's Sermon. vol. II. Sermon. 9.

Noesselti Opusc. Selections on Atonement. p. 105. Rawlin on Justif. Brown Vind. p. 1—273. Witsius, vol. I. Cooper's Sermon. vol. II. Sermon. 28, 29. Zanchius de Relig. Chr. Cap. 19. Scott's Rep. to Tomline, vol. I. p. 210. Brown's Body of Div. Book V. Ch. 2. Ostervald's Theol. Sec. IV. Ch. 5. Zacharia's Bibl. Theol. B. IV. † 260—265. E. G. Marsh's Sermon. Ludlam's Ess. 5. Maastricht, Lib. VI. Cap. 6. Macknight on Epis. vol. III. Ess. VI. Oeuvres de Claude, Tom. XIV. p. 75. Phillips's Doct. of Justif. Whittaker's Two Sermon. Gabler's Journal für aus Theol. Lit. Band IV. p. 229. Bretschneider's Entw. † 108. Doederlein, Part II. p. 383—408.

2. Peculiar office of faith in justification.

Barrow's Works, vol. II. p. 41. Dwight, vol. II. Sermon. 65—67. Witsius, vol. I. Book III. Ch. 8. Calvin, Book III. Ch. 11. Ridgeley, vol. II. p. 48. Fuller's Gosp. Worthy, p. 139. Dickenson on the five Points, p. 151. Stapferi Theol. Tom. IV. p. 549. Turretin, Tom. II. Loc. XVI. Quaest. 7. Edwards, vol. VII.

Morus's Epit. Theol. Chr. Pars V. Cap. I. Tillotson, vol. II. p. 346. Rawlin on Jus. by Faith. Brown's Vind. p. 280. Noesselti Opusc. Fasc. I. p. 69. Dickenson's Letters, p. 210. Owen on Justif. p. 110. Robinson's Syst. vol. II. Ess. 43—45. E. G. Marsh's Sermon. p. 112.

3. Consistency of St. Paul and St. James in relation to this subject.

Bullii Op. Harmonic. Apost. Dwight, vol. II. Sermon. 68. Erskine on Faith, (Appendix.) Doederlein, vol. II. Part II. † 328, 329. Ernesti Doct. Discrep. Note. Koppil Nov. Tes. Tom. IX. Fasc. I. Excur. 2.

Owen on Justif. p. 676. Turretin, Tom. IV. p. 284. Robinson's Syst. vol. II. Ess. 45. Tillotson, vol. II. p. 363, 481—484. Brown's Vind. (Appendix.) Chap. IV—VIII.

4. Moral tendency of the doctrine, with answers to objections.

Dwight, vol. II. Sermon. 69. Owen on Justif. p. 484. Smalley's Sermon. vol. II. Sermon. 9. Calvin, Book III. Ch. 16. Cooper's Sermon. vol. II. Sermon. 29. Witherspoon, on the connexion between Justif. by faith and Sanc.

Witsius, vol. I. Book III. Ch. 8. Robinson's Syst. vol. II. Ess. 44, 45. Tuckney's Praelec. Theol. Pars I. p. 26—302.

PERSEVERANCE OF THE SAINTS.

Dickenson on the five Points, p. 183. Whitby on the five Points, Disc. V. Wesley's Serm. vol. I. Hopkins, vol. II. Zanchii Miscel. de Persever. Sanctorum. Witsius, vol. II. Book III. Ch. 13. Ridgeley, vol. II. p. 100. Park St. Lec. IX. Stapfer, Tom. IV. p. 400. Smalley's Serm. vol. I. Serm. 19, 20.

Cole on the Sov. of God, p. 276—333. Toplady, vol. V. Doddr. Lec. Gill, vol. II. p. 313. Newton's Works, vol. I. p. 162. Scott's Works, vol. II. p. 521. Turretin, Pars II. Loc. XV. Qu. 16. Doederl. vol. II. p. 651. Prideaux's Lectiones, Lec. VI. Hornbeck's Compen. Tom. II. Lib. I. Cap. 4. Chandler's Doctrines, p. 347.

1. Statement and proof of the doctrine.

2. *Objections.* *First*, from the exhortations to perseverance, and the warnings against apostacy, which are found in Scripture; implying the possibility and danger of apostacy. *Second*; from instances of the actual apostacy of Christians. *Third*; from the tendency of the doctrine to promote negligence and sloth.

3. The cautions necessary to be observed in preaching and defending the doctrine.

FUTURE STATE.

1. *Intermediate state.* Do men exist intelligent, conscious beings between death and the resurrection?

Objections to the intermediate state, from the appearances of human nature in old age and at death, which are thought to imply that intelligence is extinguished with animal life; and from the texts of Scripture which represent death to be a state of inaction and rest.

Dwight, vol. V. Serm. 164. Campbell's Four Gosp. vol. IV. Notes on Matt. XXII. 23, 32. Ridgeley, vol. II. Qu. 86. Gerhard, Tom. XVIII. p. 1—32. Panoplist, vol. XI. p. 393—402. Belsham's Essays, vol. I. Ess. 11, 12. Priest-

ley on Matter and Spirit, vol. I. Sec. 21. Hopkins, vol. II. p. 213. Watts's Works, vol. V. p. 448. Beattie's Works, vol. VIII. p. 29. Smalley's Sermon, vol. I. Sermon. 23. Butler's Analogy, Ch. I.

Warburton's Div. Leg. Part II. p. 199, 228. Doddr. Lec. vol. II. p. 455. Doederl. Tom. II. 163—173. Brettschneider's Handb. B. II. p. 338—378. Ammon's Bibl. Theol. Book III. Th. 2. Brown's Philos. Lect. 96—98. J. A. Turretin, Tom. I. p. 195. Michaelis's Commenta. Tom. I. No. 4. Gabler's Journal, Band IV.

2. *Resurrection.* What is implied in the Scripture account of it? What connexion has the general resurrection with the resurrection of Christ? See I. Cor. XV.

Dwight, vol. V. Sermon. 164. Ridgeley, vol. II. Qu. 87. Gill, vol. II. p. 374. Doederl. Tom. II. p. 472—507. Gerhard, Tom. XVIII. p. 285—375. Tom. XIX. p. 1—91. Chalmers's Sermon. (Ed. 1824.) Sermon. 7. Calvin's Inst. vol. II. Ch. 25. Appleton's Lec. p. 270—282.

Com. Theol. Tom. II. p. 233—327. Also, Tom. I. p. 268. Tillotson's Sermon. vol. X. Sermon. 193, 194, Brettschneider's Handb. B. II. p. 378—409. Ostervald's Theol. Sec. V. Ch. 3. Doddr. Lec. vol. II. p. 443. Boston's Fourfold State, p. 310.

3. *Final judgment.* Its general design in relation to God,—to man,—and the universe.—Transactions of the judgment day. What views are we to entertain as to the length of time to be employed? Will all the sins of the righteous, as well as the wicked be brought to light?

Dwight, vol. V. Sermon. 166. Watts's World to Come. Calvin, Book III. Ch. 25. Barrow's Works, vol. II. p. 343. Ridgeley, vol. II. p. 198. Gill, vol. II. Bates, p. 396. 457. Turretin, Tom. III. Loc. XXX. Qu. 6. Irving's Orations.

Doddr. Lec. vol. II. p. 441. Doederl. Tom. II. Brettschneider's Handb. B. II. p. 409—439. Williams's Vindication. Ostervald's Theol. p. 382. Brooks's Golden Key, p. 355. Boston's Fourfold State, p. 332. Flatt's Magazin. Foster's Nat. Relig. Simpson's Ess. on the Lang. of Scrip.

4. *Blessedness of the Righteous.* In what will it consist? Will their intelligence and their enjoyment be progressive?

Ridgeley, vol. II. Qu. 90. Storr's Opusc. Tom. II. p. 75. Gill, vol. II. p. 495. Dwight, vol. V. Serm. 169—171. Bates, p. 477. Witherspoon, vol. II. p. 219. Watts's World to Come. Baxter's Saint's Rest. Howe's Blessedness of the Righteous.

Doederl. Tom. II. p. 533—551. Boston's Fourfold State, p. 363. Brettschneider's Handb. B. II. p. 447—469.

FUTURE PUNISHMENT.

Appleton's Lectures, Lec. 21—23. Dwight, vol. V. Serm. 167, 168. Ridgeley, vol. II. Qu. 89. Letters to Vidler. Irving's Orations. Edwards against Chauncy, Ch. 7—14. Strong's Benev. and Misery. Purves's Humble Attempt, p. 174—245. Doederl. Tom. II. p. 173—203. Bates, p. 330—455, 535. Flatt's Mag. Zweit. St. p. 23—211. Chauncy's Universal Salvation. Watts, vol. V. p. 637—659. Edwards, vol. VII. p. 375.

Burge on the Atonement. (Appendix.) Gill, vol. II. p. 169, 481. Fuller's Gospel, its own Witness, p. 215. Dodd's Lectures, vol. II. p. 464—482. Williams's Vind. Letter 7. Spaulding's Univer. destroys itself. Hammond's Works, vol. I. p. 709. Burgess on Orig. Sin, Part, IV. Ch. 5. Turretin, Tom. III. Loc. XXX. Qu. 7. Baxter's Saint's Rest. Brooks's Golden Key, p. 161. Boston's Fourf. State, p. 399. Foster's Nat. Relig. Ch. 9. Goodwin on the punish. of Sin. Gabler's Journal, Band IV. p. 142. Simpson's Essays, Part I. Brettschneider's Handb. B. II. p. 469—490.

1. In what will the misery of the wicked consist? How are we to understand the forcible and terrific language of Scripture on this subject? How should it be treated by ministers?

2. *Duration of future punishment.* What does reason teach? What is the testimony of God's word? To what causes of error are we specially exposed?

3. Reasoning of Universalists considered.

POSITIVE INSTITUTIONS.

1. *Sabbath.* In what sense is the fourth command obligatory on Christians ?

Dwight, vol. IV. Serm. 105. Ridgeley, vol. II. Qu. 115. Edwards, vol. VIII. Serm. 26. Calvin, Book II. Ch. 8. Horsley's Serm. vol. II. Serm. 21—23. Doddr. Lec. vol. II. p. 356. Prop. 151. Turretin, Pars II. Loc. XI. Qu. 13, 14. Panoplist, vol. X. p. 241, 246, 345, 355. Strong's Serm. 20, 21. Chalmers, (Ed. 1824.) Serm. 10.

Robinson's Syst. vol. III. Ess. 65, 66. Durham's Expos. p. 200. Hospinian de Fest. Dieb. Cap. II—IV. Maastricht, p. 1240. Glass's Works, vol. II. p. 381.

2. *Reasons for changing the day.*—Proper mode of observing the Christian Sabbath.

Dwight, vol. IV. Serm. 106, 108. Ridgeley, vol. II. Qu. 117—121. Edwards, vol. VIII. Serm. 26. Panoplist, vol. X. p. 198, 203, 353, 354, 433, 440, 481, 485. vol. XI. p. 6, 11, 107, 111, 201, 206, 448, 454.

CHRISTIAN CHURCH.

Hooker's Eccl. Polity. Dwight, vol. V. Ridgeley, vol. I. Doddr. Lect. vol. II. Hey's Lect. vol. IV. p. 70, 110. Gerhard, Tom. XI, XII. Rheinhard's Dogmat. Loc. XI. Doederl. Pars II. p. 820—839.

1. *General view of the Christian church, and the qualifications of members.*

Watts on Communion, Qu. IV. Dwight, vol. V. Serm. 149. Edwards, vol. I.

Aytown's Const. of the Church, Chap. II. Sec. 3. Erskine's Diss. Diss. II. Rutherford's Right of Presbyt. Ch. I, IV. Daubeny's Guide, Diss. II. Owen's Inq. Ch. I.

2. *Mode of admission. Propriety and importance of a creed.*

Watts on Com. Dunlop's Preface to Assemb. Catech. Panoplist, vol. II. p. 313—318, and 359—365. Duncan on Creeds and Confessions. Miller's Lect. on Creeds.

Wheatly on the Creeds, p. 51. Rutherford's Right, p. 130. Glass's Works, vol. II. p. 58.

3. Government and discipline of a particular church in regard to its own members.

Gill, vol. III. p. 274. Potter's Works, vol. II. Ch. I. Hopkins, Vol. II. p. 407. Watts on Comm.

Wise's Vind. Aytown's Con. of the Church, Ch. II. Sec. 1. Ostervald's Theol. Sec. V. Ch. 3. Glass's Works, vol. I. p. 191.

4. Ecclesiastical government in the large sense. On what principles is its form to be determined?

5. Episcopacy, Presbyterianism, and Congregationalism. Advantages and disadvantages of each.

King on the Prim. Ch. Chr. Magazine. Campbell's Lect. on Ch. History. Bowden's Letters. Calvin's Inst. Book IV. Owen's Inquiry. Rutherford's Right of Presbyteries, Ch. X. Also, Act. 15. p. 355. Calamy's Dioces. Episc. Skinner's Truth and order. Chillingworth's Apos. Inst. of Episc. Peirce's Vind. of Dissenters. Potter's Works, vol. II. Ch. 4. Chauncy's View of Episc. Miller's Letters on the Const. and order of the Chr. Min. Hobart's Apology. Panoplist, vol. XI. p. 359—373, 507—518, 537—545.

Lindsey's Vindication of the Church of Eng. Morinus de Sac. Ord. Essays on Episc. Daubeny's Guide to the Ch. Jameson's Sum of Episc. Contr. Wise's Vindication. Aytown's Const. of the Chr. Chh. Ch. III, IV. Doddr. Lect. vol. II. p. 342. Platforms of Presbyt. and Cong. Churches. Edwards on Episcopacy. Osgood's Dudleyan Lecture.

6. Officers of the church, particularly pastors and deacons. Mode of inducting them into office. Their respective duties.

Dwight, vol. V. Serm. 150—155. Gill, vol. III. Book II. Miller's Letters. Doddr. Lec. vol. II. p. 339. Hopkins, vol. II. Smith's Lec. on the Sac. Office.

Owen's Inquiry. Bingham's Antiq. vol. I. Skinner's Truth and Order. Mastricht, Lib. VII. Cap. 2. Morinus de Sac. Eccl. Ordin. Rutherford's Right. Platforms. Wigglesworth's Two Disc.

INFANT BAPTISM.

1. Evidence from the natural relation between parents and children; from the constitution of the church under the former dispensation; from the New Testament; and from Ecclesiastical History.

Dwight, vol. V. Sermon 158. Ridgeley, vol. II. Qu. 166. Clinton on Bapt. Sect. 4. Clarke's Defence, Ch. 2—5. Reid's Apology, p. 36—74. Worcester's Two Disc. and Letters to Baldwin, Let. 12—20. Baldwin on Bapt. Appendix, Sec. III. Judson and Pond. Peter Edwards. Gill, vol. III. Book 3. Bapt. of Infants Reasonable, (Vid. Waterland's Farther Vind. Also, Tracts, No. 9.) Introd. and Arg. 1—5. Jerram's Convers. on Infant Bapt. Erskine's Sermon, vol. II. Calvin, Book IV. Ch. 16. Doederl. Tom. II. p. 772—780. Turretin, Tom. III. Loc. XIX. Qu. 20. Wall's Hist. of Bapt. Gale's Reflections. Wall's Reply. Cave's Prim. Chris. Part I. Ch. 5. Bingham's Antiq. vol. IV. West and Strong on Bapt. Gerhard, Tom. IX. p. 67—318.

Janeway's Letters, I—IX. Wegscheider's Inst. p. 356. Bretschneider's Handb. B. II. p. 656—691. Addington's Reasons, Part II. Ch. 4. Buckminster's Disc. on Bapt. Hey's Lectures, vol. IV. p. 275. Dow's Catech. Austin's Reply to Merrill. Hopkins, vol. II. Witsius, Book IV. Ch. 16. Robinson's Syst. vol. II. Ess. 88, 89. Doddr. Lec. vol. II. Vossii Op. Tom. VI. p. 254.

2. Arguments of Antipedo-baptists,—from the requisition of faith,—from the want of a positive command,—and from the incapacity of infants.

Dwight, vol. V. Sermon 157. Ridgeley, vol. II. Qu. 166. Gill, vol. III. p. 293. Clinton on Bapt. Sect. 15. P. Edwards, Chap. I. Janeway's Lett. 10, 11. Addington's Reasons, Part II. Ch. 3.

3. Import of infant baptism. Its utility. Standing of baptised children. Duty of parents and the church in relation to them.

Dwight, vol. V. Sermon 156. Hammond's Works, vol. I. p. 607. vol. II. p. 101. Bapt. of Inf. Reasonable, p. 50. Austin's View of Chh. Ch. 12. P. Edwards, p. 184. Tenney's Sum. View, Ser. 3. Bradb. on Bapt.

MODE OF BAPTISM.

What conclusion must we adopt as to the proper mode of baptism, from the signification of the original word; from the circumstances of baptism recorded in the New Testament; from the passages which contain allusions to baptism; from the import of the rite; from respect to custom, convenience or decorum; and from ecclesiastical history?

Ridgeley, vol. II. p. 416. Gill, vol. III. p. 307. Clarke's Defence, Ch. VI. Addington's Reasons, Part I, P. Edwards, p. 155. Janeway's Lett. 12. Reid's Apol. p. 231. 257. Worcester's Lett. to B. 22. Baldwin on Bap. Part II. Sec. 4. Gale's Reflec. Schleusner's Lex. (*Βαπτίζω*.) Judson and Pond on Bap. "Dipping, not the only Scr. manner of Bap." (Vid. Waterland's Farther Vind. and Tracts, No. 9.) Dwight, vol. V. Sermon. 159. Witsius, vol. II. Book IV. Ch. 16. Tillotson's Sermon. vol. I. p. 512.

LORD'S SUPPER.

1. Its design, utility, and perpetuity.

2. Frequency, and manner of the observance.

Calvini Op. Tom. VIII. Pars I. Dwight, vol. V. Sermon. 160. Calvin's Inst. Book III. Ch. 17. Ridgeley, vol. II. Qu. 168-175. Fathers of the Eng. Chh. vol. VI. p. 474. Tillotson's Sermon. vol. II. Sermon. 25. Grove on the Lord's Supper. Doolittle on Do. Watts on Com. Witsius, Book IV. Ch. 17. Gill, vol. III. p. 315. Doederl. P. II. p. 781. 814. Flatt's Mag. 11. St p. 1.

Robinson's Syst. vol. III. Ess. 90, 91. Turretin, Tom. III. Loc. XIX. Qu. 21, 22. Hammoud's Works, vol. I. Hawies's Spir. Comp. Gale's Reflec. Vosii Op. Tom. VI. p. 426. Cudw. Intel. Syst. vol. II. (Appendix.) Oeuvres de Claude, Tom. II. Brettschn. Handb. B. II. p. 697-770. Glass's Works, vol. V. Bell on Lord's Supper.

3. Catholic Communion.

Hall on Com. Mason on Do. Watts on Do. Review of Hall and Mason in Ch. Spec. Gale's Reflec. p. 76-74. Baldwin on Bap. Part I. Sec. I, III. Foster's Nat. Relig. vol. I. p. 331.

CONTENTS.



	<i>Page.</i>
Natural Theology	3, 4
Evidences of Divine Revelation	4—7
Inspiration of the Scriptures	7, 8
Christian Theology	9
Divine Attributes	9—12
Trinity in the Godhead	13
Character of Christ	14—17
Holy Spirit	17, 18
Divine Purposes	18—20
Moral Agency	20—22
Original Apostacy	22
Character and state of man since the fall	23, 24
Atonement	25—27
Regeneration	27, 28
Christian Virtue or Holiness	28, 29
Particular branches of Christian Virtue	29, 30
Justification	30. 31
Perseverance of Saints	32
Future State	32—34
Future Punishment	34
Positive Institutions	35
Christian Church	35, 36
Infant Baptism	37
Mode of Baptism	38
Lord's Supper	38







